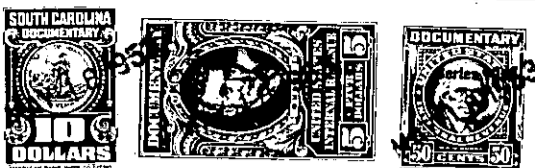


STATE OF SOUTH CAROLINA, 3 39 PM 1953

GREENVILLE COUNTY



Know All Men by These Presents:

That I, J. A. McMahan in the State aforesaid, in consideration of the sum of Five Thousand and 00/100 (\$5000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Fred L. Gregory and Myra Gregory, their Heirs and assigns forever, all that certain piece, parcel or lot of land situate, lying and being on the Northwest side of the Super Highway, U. S. No. 29; near the City of Greenville, in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as lot No. 4 on Plat of property of Lula B. Green, made by Dalton and Neves, Engs., July 1939, recorded in the R. M. C. Office for Greenville County in Plat Book B, page 112, and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Northwest side of Super Highway, U. S. No. 29, joint corner of Lots Nos. 3 and 4, and running thence with the line of Lot No. 3 N. 47-0 W. 529.8 feet to an iron pin on the Southeast edge of a proposed thirty foot road; thence along said proposed road S. 43-0 W. 150 feet to an iron pin, joint corner of lots Nos. 4 and 5; thence with line of lot No. 5 S. 47-0 E. 529.8 feet to an iron pin on the Northwest side of Super Highway, U. S. No. 29; thence along said Highway N. 43-0 E. 150 feet to an iron pin, the beginning corner.

This is one of the lots conveyed to the Grantor by W. G. Raines by deed recorded in the R. M. C. Office for Greenville County in Deed Book 450, page 234 and is conveyed subject to Restrictions set forth in Deed recorded in the R. M. C. Office for Greenville County in Deed Book 290, page 76.

Grantees to pay 1953 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of

Ellen Burdette
W. D. Workman

J. A. McMahan (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Ellen Burdette

and made oath that she saw the within named grantor(s) J. A. McMahan sign, seal and as his act and deed deliver the within written deed, and that she, with W. D. Workman witnessed the execution thereof.

Sworn to before me this 18th day of May, A. D. 1953
Notary Public for South Carolina

Ellen Burdette

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Roy E. Turner

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sue H. McMahan wife of the within named J. A. McMahan did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fred L. Gregory and Myra Gregory, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of May, A. D. 1953
Roy E. Turner (Seal)
Notary Public for South Carolina

Sue H. McMahan



Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 18th day of May 1953 at 3:39 P.M. #11276

P14-1-80